

# ANNEXURES

## ANNEXURE - I

### Registration Form:

#### Field 1:

Name of Applicant: \*

#### Field 2:

Date of Birth: \*

#### Field 3:

Gender: \*

#### Field 4:

Father's Name: \*   
Please Don't add any salutation like Mr./Dr. etc before the Name. .

#### Field 5:

Mother's Name: \*   
Please Don't add any salutation like Ms./Mrs./Dr. etc before the Name. .

#### Field 6:

Email ID: \*   
Please note that all communication related to your Application including link registration for activation etc. will be sent to this email id.

**Field 7:**

Link registration for activation etc. will be sent to this email id.

Create Password:\*

Confirm Password:\*

Your password length should be 8-30. (It must contain at least one letter

**Field 8:**

Mobile No. of the Applicant:\*

**Field 9:**

Captcha:\* 

Not readable? [Change text.](#)

Enter captcha word here :

**Field 10:**

[Sign up](#)

Already Registered? [Back to Login](#)

**Application Form**

**Field 1:**

Candidate Name:

**Field 2:**

Father's Name:

SHYAM SAHU

**Field 3:**

Mother's Name:

SHUSHILA SAHU

**Field 4:**

Date of Birth:

04

April

1995

26 years, 3 months, 27 days (as on 31-07-2021)

**Field 5:**

Gender:

MALE

**Field 6:**

Nationality: \*

Indian

- Select -

Indian

**Field 7:**

Region: \*

Outside Delhi

- Select -

Delhi

Outside Delhi

**Field 8:**

Category :\*

|            |   |
|------------|---|
| OBC        | ▼ |
| - Select - |   |
| GENERAL    |   |
| SC         |   |
| ST         |   |
| OBC        |   |
| EWS        |   |

**Field 9:**

Persons with disability \*

|            |   |
|------------|---|
| No         | ▼ |
| - Select - |   |
| No         |   |
| Yes        |   |

**Field 10:**

Are you a Defence Person?: \*

|            |   |
|------------|---|
| No         | ▼ |
| - Select - |   |
| Yes        |   |
| No         |   |

**Field 11:**

Are you belong to Kashmiri Migrant : \*

|            |   |
|------------|---|
| No         | ▼ |
| - Select - |   |
| Yes        |   |
| No         |   |

**Field 12:**

**PERMANENT ADDRESS**

Address Line 1: \*

Address Line 2: \*

City/Town/Village: \*

State: \*

PIN: \*

Alternate Mobile No.:

LandLine Phone :

**Field 13:**

**CORRESPONDENCE ADDRESS**

IF CORRESPONDENCE ADDRESS IS SAME AS PERMANENT ADDRESS THEN CHECK THE BOX GIVEN

Address Line 1: \*

Address Line 2: \*

City/Town/Village: \*



State: \*

PIN: \*

Alternate Mobile No.:

LandLine Phone :

**Field 14:**

|   |  |
|---|--|
| <p>UPLOADED PHOTO</p>  | <p>UPLOADED SIGNATURE</p>  |
| <p><input type="button" value="Choose File"/> No file chosen</p>  | <p><input type="button" value="Choose File"/> No file chosen</p>   |

**Educational Detail**

**Field 1:**

|                   |                                       |                                       |                      |  |   |   |  |
|-------------------|---------------------------------------|---------------------------------------|----------------------|--|---|---|--|
| 10th/Equivalent * | <input type="button" value="Select"/> | <input type="button" value="Select"/> | <input type="text"/> | <input type="button" value="Percentage"/><br><input type="button" value="Select"/><br><input type="button" value="Percentage"/><br><input type="button" value="CGPA"/> | <input type="button" value="Marks Ot"/> | <input type="button" value="Marks To"/> | <input type="button" value="Marks %"/> |
| Roll No.          | <input type="text" value="Roll No."/> |                                       |                      | <input type="checkbox"/> Result<br><input type="checkbox"/> Awaited  |   |   |  |

**Field 2:**

|  |                                       |                                       |                      |  |   |  |   |
|--|---------------------------------------|---------------------------------------|----------------------|--|---|--|---|
| ITI (2 Years)  | <input type="button" value="Select"/> | <input type="button" value="Select"/> | <input type="text"/> | <input type="button" value="Select"/><br><input type="button" value="Select"/><br><input type="button" value="Percentage"/><br><input type="button" value="CGPA"/> | <input type="button" value="Marks Ot"/> | <input type="button" value="CGPA Tot"/><br><input type="button" value="Marks To"/> | <input type="checkbox"/> Result<br><input type="checkbox"/> Awaited |
| <div style="border: 1px solid black; padding: 5px;"><ul style="list-style-type: none"><li>-Select-</li><li>-Select-</li><li>Architectural Draughtsman</li><li>Draughtsman (Civil)</li><li>Draughtsman (Mechanical)</li><li>Electrician</li><li>Electronic Mechanic</li><li>Fitter</li><li>Information &amp; Communication Technology System Maintenance</li><li>Information Technology</li><li>Instrument Mechanic</li><li>Machinist</li><li>Machinist Grinder</li><li>Mechanic Consumer Electronic Appliances</li><li>Mechanic Motor Vehicle</li><li>Refrigeration and air conditioning technician</li><li>Painter</li><li>Surveyor</li><li>Technician Medical Electronics</li><li>Technician Power Electronics Systems</li><li>Technician Mechatronics</li><li>Tool &amp; Die Maker (Dies &amp; Moulds)</li><li>Tool &amp; Die Maker (Press Tools, Jigs &amp; Fixtures)</li><li>Turner</li><li>Wireman</li></ul></div> |                                       |                                       |                      |  |   |  |   |

**Field 3:**

|                 |                                       |                                     |                      |   |                                       |                                       |                                      |
|-----------------|---------------------------------------|-------------------------------------|----------------------|---|---------------------------------------|---------------------------------------|--------------------------------------|
| 12th/Equivalent | <input type="text" value="Select"/>   | <input type="text" value="Select"/> | <input type="text"/> | <input type="text" value="Percentage"/>   | <input type="text" value="Marks Ot"/> | <input type="text" value="Marks To"/> | <input type="text" value="Marks %"/> |
|                 | Roll No.                              |                                     |                      | <input type="text" value="Select"/><br><input type="text" value="Percentage"/><br><input type="text" value="CGPA"/> |                                       |                                       |                                      |
|                 | <input type="text" value="Roll No."/> |                                     |                      | <input type="checkbox"/> Result Awaited   |                                       |                                       |                                      |

**Class X Subject and Marks**

**Field 1:**

**CLASS X SUBJECTS AND MARKS FOR FULL TIME/PART TIME COURSES :**

Please select the Subjects you have taken in your **Class 10th** board (if applicable) and what marks you have obtained in them respectively (if result is declared).

If your Subject is not in the list select Others.

|             |   |   |   |   |
|-------------|---|---|---|---|
| Subject 1:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 2:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 3:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 4:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 5:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 6:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 7:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 8:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 9:  | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 10: | <input type="text" value="--Select--"/> | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |

**List of subjects for class 10th:**

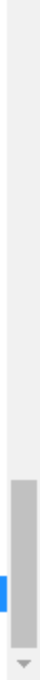
- English - Language and Literature
- Food Production
- French
- Front Office Operations
- German
- Gujarati
- Gurung
- Health Care
- Hindi Course-A
- Hindi Course-B
- Hindustani Music (Melodic Instruments)
- Hindustani Music (Percussion Instruments)
- Hindustani Music (Vocal)
- Home Science
- Information Technology**
- Introduction To Financial Markets
- Introduction To Tourism
- Japanese
- Kashmiri

- Select--
- Agriculture
- Apparel
- Arabic
- Artificial Intelligence
- Assamese
- Automotive
- Bahasa Melayu
- Banking & Insurance
- Beauty & Wellness
- Bengali
- Bhutia
- Bodo
- Carnatic Music (Melodic Instruments)
- Carnatic Music (Percussion Instruments)
- Carnatic Music (Vocal)
- Computer Applications
- Data Science (New)
- Elements of Book Keeping and Accountancy
- Elements of Business

- Lepcha
- Limboo
- Malayalam
- Manipuri
- Marathi
- Marketing & Sales
- Mathematics
- Mizo
- Multi Media
- Multi Skill Foundation course
- National Cadet Corps (NCC)
- Nepali
- Odia
- Painting
- Persian
- Physical Activity Trainer
- Punjabi
- Rai
- Retail



Russian  
Sanskrit  
Science  
Security  
Sherpa  
Sindhi  
Social Science  
Spanish  
Tamang  
Tamil  
Tangkhul  
Telugu AP  
Telugu Telangana  
Thai  
Tibetan  
Updated Kannada  
**Urdu Course A**  
Urdu Course B  
Others



## Class XII Subject and Marks

### CLASS XII SUBJECTS AND MARKS FOR FULL TIME/PART TIME COURSES :

Please select the Subjects you have taken in your **Class 12th** board (if applicable) and what marks you have obtained in them respectively (if result is declared).

If your Subject is not in the list select Others.

|             |   |   |   |   |
|-------------|---|---|---|---|
| Subject 1:  | <input type="text" value="Mathematics"/>              | <input type="text" value="Compulsory"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 2:  | <input type="text" value="Computer Science OLD XII"/> | <input type="text" value="Compulsory"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 3:  | <input type="text" value="Carnatic Melodic"/>         | <input type="text" value="Compulsory"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 4:  | <input type="text" value="Business Studies"/>         | <input type="text" value="Compulsory"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 5:  | <input type="text" value="--Select--"/>               | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 6:  | <input type="text" value="--Select--"/>               | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 7:  | <input type="text" value="--Select--"/>               | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 8:  | <input type="text" value="--Select--"/>               | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 9:  | <input type="text" value="--Select--"/>               | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |
| Subject 10: | <input type="text" value="--Select--"/>               | <input type="text" value="--Select--"/> | <input type="text" value="Obt. Marks"/> | <input type="text" value="Max. Marks"/> |

### List of subjects for class XII:

--Select--

- Artificial Intelligence
- Assamese
- Automotive
- Banking
- Beauty & Wellness
- Bengali
- Bhutia
- Bio Technology
- Biology
- Bodo
- Business Administration
- Business Studies
- Carnatic Melodic
- Carnatic Percussion
- Carnatic Vocal
- Chemistry
- Computer Science New XI
- Computer Science New XII
- Computer Science OLD XII

Cost Accounting  
Dance  
Data Science (New)  
Design  
Early Childhood Care & Education  
Economics  
Electrical Technology  
Electronic Technology  
Engineering Graphics  
English Core  
English Elective  
Entrepreneurship  
Fashion Studies  
Financial Markets Management  
Food Nutrition & Dietetics  
Food Production  
French  
Front Office Operations  
Geography



Geospatial Technology  
German  
Gujarati  
Health Care  
Hindi Core  
Hindi Elective  
Hindustani Melodic  
Hindustani Percussion  
Hindustani Vocal  
History  
Home Science | Pointers for reference for Class-XI  
Horticulture  
InfoPractices New XI  
InfoPractices New XII  
InfoPractices Old XII  
Information Technology  
Insurance  
Japanese  
Kannada



Kashmiri  
Knowledge Tradition - Practices India  
Legal Studies  
Lepcha  
Library & Information Science  
Limboo  
Malayalam  
Manipuri  
Marathi  
Marketing  
Mass Media Studies  
Mathematics  
Medical Diagnostics  
Mizo  
Multi-Media  
NCC  
Nepali  
Odia  
Office Procedures & Practices

Accountancy  
Painting, Graphics, Sculpture, Applied-Commercial Art  
Agriculture  
Persian  
Air-conditioning & Refrigeration  
Physical Education  
Physics  
Political Science  
Psychology  
Punjabi XI  
Punjabi XII  
Retail  
Russian  
Salesmanship  
Sanskrit XI Core  
Sanskrit XI Elective  
Sanskrit XII Core  
Sanskrit XII Elective  
Shorthand (English)

- Shorthand (Hindi)
- Sindhi
- Sociology
- Spanish
- Tamil
- Tangkhul
- Arabic
- Taxation
- Telugu AP
- Telugu Telangana
- Textile Design
- Tibetan
- Tourism
- Typography & Computer Application
- URDU CORE
- URDU Elective
- Web Application
- Yoga
- Others

**Extra Curricular Activity**

**Field 1: Activity**

**EXTRA CURRICULAR ACTIVITY DETAILS FOR FULL TIME/PART TIME COURSES :**

Please select the **Activity** and related **Achievement** level from the drop down given. In "Details" write specific names/ranks/remarks related to that achievement. Once filled press **Save & Add New** to add the details to your form. Once you have added all required achievements press **Proceed to Next Page** to go to the next section. Please note you can add maximum of 3 achievements.

| Fields  | Details   |
|---|---|
| <div style="border: 1px solid #ccc; padding: 5px;"> <span style="background-color: #003366; color: white; padding: 2px;">Activity</span> *         </div> | <div style="border: 1px solid #ccc; padding: 5px;"> <div style="border: 1px solid #ccc; padding: 2px; margin-bottom: 5px;">--Select--</div> <div style="border: 1px solid #ccc; padding: 2px;"> <div style="background-color: #003366; color: white; padding: 2px; margin-bottom: 5px;">--Select--</div> <div style="padding: 2px;">Chess</div> <div style="padding: 2px;">NCC / NSS</div> <div style="padding: 2px;">Creative writing (Hindi/English)</div> <div style="padding: 2px;">Performing arts (Dance/Music/Theatre)</div> <div style="padding: 2px;">Debate</div> <div style="padding: 2px;">Digital Media (Photography, Film Making, animation)</div> <div style="padding: 2px;">Fine Arts</div> <div style="padding: 2px;">Quiz</div> <div style="padding: 2px;">Sports/ Yoga</div> <div style="padding: 2px;">Coding</div> <div style="padding: 2px;">Hackathon</div> <div style="padding: 2px;">Poetry</div> <div style="padding: 2px;">Volunteering</div> <div style="padding: 2px;">Olympiads</div> </div> </div> |

## Field 2: Achievement

| Fields     |
|------------|
| Activity * |

--Select--

- Fide Rating 1200-1500
- Fide rating 1501-1800
- Fide Rating 1801+
- NCC -A / NSS 1st Level
- NCC- A / NSS 2nd level
- NCC-A / NSS 3rd Level
- Participated in school level
- Participated in Inter-school / Zonal level
- Participated in District level
- Participated in State level
- Participated in National / International level
- Top 3 position in School level
- Top 3 position in Interschool / Zonal level
- Top 3 position in District level
- Top 3 position in State level
- Top 3 position in National / International level
- Passed an Examination
- Did a Performance / Published Work / Did an Exhibition
- Participated in Inter-school / Zonal level
- Participated in District level
- Participated in State level
- Participated in National / International level
- Top 3 position in School level
- Top 3 position in Interschool / Zonal level
- Top 3 position in District level**
- Top 3 position in State level
- Top 3 position in National / International level
- Passed an Examination
- Did a Performance / Published Work / Did an Exhibition
- Participated in school level
- Participated in Inter-school / Zonal level
- Participated in District level
- Participated in State level
- Participated in National / International level
- Top 3 position in School level
- Top 3 position in Interschool / Zonal level
- Top 3 position in District level
- Top 3 position in State level
- Participated in school level
- Participated in Inter-school / Zonal level
- Participated in District level
- Participated in State level
- Participated in National / International level
- Top 3 position in School level
- Top 3 position in Interschool / Zonal level
- Top 3 position in District level**
- Top 3 position in State level
- Top 3 position in National / International level
- Passed an Examination
- Did a Performance / Published Work / Did an Exhibition
- Participated in school level
- Participated in Inter-school / Zonal level
- Participated in District level
- Participated in State level
- Participated in National / International level
- Top 3 position in School level
- Top 3 position in Interschool / Zonal level
- Top 3 position in District level**
- Top 3 position in State level
- Top 3 position in National / International level
- Passed an Examination
- Did a Performance / Published Work / Did an Exhibition
- Participated in school level
- Participated in Inter-school / Zonal level
- Participated in District level
- Participated in State level
- Participated in National / International level
- Top 3 position in School level
- Top 3 position in Interschool / Zonal level
- Participated in State level**
- Participated in National / International level
- Top 3 position in School level

## Document Detail

### Field 1:

|                              |   |   |                                       |                                    |                                       |
|------------------------------|---|---|---------------------------------------|------------------------------------|---------------------------------------|
| 10th/Equivalent<br>Marksheet | <a href="#">Click here to view the document</a><br>Original 12345 | <input type="button" value="Choose File"/> No file chosen | Original ▾<br>Original<br>Provisional | <input type="text" value="12345"/> | <input type="button" value="Upload"/> |
|------------------------------|---|---|---------------------------------------|------------------------------------|---------------------------------------|

### Field 2:

|                        |   |   |                                       |                                    |                                       |
|------------------------|---|---|---------------------------------------|------------------------------------|---------------------------------------|
| Cast Certificate (OBC) | <a href="#">Click here to view the document</a><br>Original 56789 | <input type="button" value="Choose File"/> No file chosen | Original ▾<br>Original<br>Provisional | <input type="text" value="56789"/> | <input type="button" value="Upload"/> |
|------------------------|---|---|---------------------------------------|------------------------------------|---------------------------------------|

## Selected Course Type




### Field 1:

#### COURSE TYPE SELECTION FOR FULL TIME/PART TIME COURSES :

Please choose all the different type of courses you wish to apply for. Please make sure you read the eligibility conditions and prospectus carefully before choosing.

- Full Time Diploma Courses (Except Pharmacy)
- Full Time Diploma in Pharmacy
- Part Time Diploma Courses
- Lateral Entry in Diploma Courses
- UG Degree Courses (Except BTech.)

## Preview And Confirm

|  <p><b>DSEU</b><br/>Crafting Excellence</p>  | <p><b>DELHI SKILL AND ENTREPRENEURSHIP UNIVERSITY</b></p> <p>New Delhi - 110077</p> <p><b>APPLICATION FORM</b></p> <p>Session 2020-2021</p> |  |                                |   |           |      |            |
|---|---|---|--------------------------------|---|-----------|------|------------|
| <b>1. Personal Information:</b>   |   |   |                                |   |           |      |            |
| Name:   | RAM SAHU  | Date of Birth:  | 04 April 1995                  |   |           |      |            |
| Gender:   | Male  | Nationality :   | Indian                         |   |           |      |            |
| Application:  | Full Time/Part Time Courses   | Persons with disability:  | No                             |   |           |      |            |
| Category :  | OBC   | Region :  | Outside Delhi                  |   |           |      |            |
| Are you a Defence Person:   | NO  | Are you belong to Kashmiri Migrant:   | NO                             |   |           |      |            |
| <b>2. Permanent Address:</b>  |   |   |                                |   |           |      |            |
| Address Line 1:   | Raipur, Raipur, Raipur  |   |                                |   |           |      |            |
| PIN/ZIP code:   | 492001  | State:  | Chhattisgarh                   |   |           |      |            |
| Landline No.:   |   | Alternate Mobile No:  |                                |   |           |      |            |
| <b>3. Communication Address:</b>  |   |   |                                |   |           |      |            |
| Address Line 1:   | Raipur, Raipur, Raipur  |   |                                |   |           |      |            |
| PIN/ZIP code:   | 492001  | State:  | Chhattisgarh                   |   |           |      |            |
| Landline No.:   |   | Alternate Mobile No:  |                                |   |           |      |            |
| <b>4. Registered Mobile No.</b>   |   | <b>5. Registered E-mail</b>   |                                |   |           |      |            |
| <b>6. Family Details:</b>   |   |   |                                |   |           |      |            |
| Father's Name:  | Shyam Sahu  | Mother's Name:  | Shushila Sahu                  |   |           |      |            |
| <b>7. Educational Qualification:</b>  |   |   |                                |   |           |      |            |
| Name of Examination   | Year  | Roll No   | School (Centre if Open School) | Board/ University   | Marks     | CGPA | Percentage |
| 10th/Equivalent   | 2011  | 1122334455  | yes                            | Chhattisgarh Board of Secondary Education, Raipur   | 500 / 700 |      | 71.43      |
| ITI (2 Years) in Technician Medical Electronics   | 2012  | 548765465   | yes                            | Affiliated to DGT/BTE, Delhi.   | 500 / 800 |      | 62.5       |
| 12th/Equivalent   | 2015  | 5544332211  | yes                            | Chhattisgarh Board of Secondary Education, Raipur   | 600 / 800 |      | 75         |
| <b>8. Class X Subjects and Marks:</b>   |   |   |                                |   |           |      |            |
| S.N.  | Subject   | Type  | Obtained Marks                 | Max Marks   |           |      |            |
| 1   | Apparel   | Compulsory  | 700.00                         | 800.00  |           |      |            |
| 2   | Agriculture   | Compulsory  | 700.00                         | 800.00  |           |      |            |
| 3   | Banking & Insurance   | Compulsory  | 700.00                         | 700.00  |           |      |            |
| 4   | Carnatic Music (Melodic Instruments)  | Compulsory  | 700.00                         | 700.00  |           |      |            |
| <b>9. Class XII Subjects and Marks:</b>   |   |   |                                |   |           |      |            |
| S.N.  | Subject   | Type  | Obtained Marks                 | Max Marks   |           |      |            |
| 1   | Business Studies  | Compulsory  | 700.00                         | 800.00  |           |      |            |
| 2   | Computer Science New XII  | Compulsory  | 700.00                         | 800.00  |           |      |            |
| 3   | Carnatic Vocal  | Compulsory  | 700.00                         | 700.00  |           |      |            |
| 4   | Carnatic Melodic  | Compulsory  | 700.00                         | 700.00  |           |      |            |
| <b>10. Course Type Opted for:</b>   |   |   |                                |   |           |      |            |
| S.N.  | Course Type   |   |                                |   |           |      |            |
| 1   | UG Degree Courses (Except BTech.)   |   |                                |   |           |      |            |
| <b>11. Extra-Curricular Activities</b>  |   |   |                                |   |           |      |            |
| S.N.  | Type of Activity  | Achievement   | Details                        | Rank  |           |      |            |
| 0   | Coding  | Top 3 position in Interschool / Zonal level   |                                |   |           |      |            |
| <b>Declaration/ Undertaking by the Candidate:</b>   |   |   |                                |   |           |      |            |
| I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief and nothing has been concealed.  |   |   |                                |   |           |      |            |
| I also undertake that if any of the above statements or information are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified and my candidature/admission may be cancelled without any notice. I have read and understood the contents of the Information Bulletin 2021-22 for the various Programmes offered by Delhi Skill & Entrepreneur University (DSEU). I acknowledge that filling of this form does not guarantee admission to DSEU. |   |   |                                |   |           |      |            |
| Date: 30-06-2021  |   |   |                                |   |           |      |            |
| Printed on : 30-06-2021 02:09 PM  |   |   |                                |   |           |      |            |
|   |   |   |                                | <br>(Signature of the candidate) |           |      |            |

I CONFIRM THE ABOVE

[Confirm & Submit](#)

[Go Back](#)



## ANNEXURE - II

### Letter of Recommendation

*(To be filled and signed by Head of School and submitted without sharing with the candidate)*

I, hereby endorse Mr./ Ms. \_\_\_\_\_ son/ daughter of \_\_\_\_\_ of class \_\_\_\_\_ has studied at \_\_\_\_\_ in the year \_\_\_\_\_.

Online Application Number of the student - \_\_\_\_\_

I have observed during my interactions with the student and teachers that he/she has demonstrated excellent skill and has an inclination towards (the following fields). Choose only three (03).

| S.No. | Skill  | Inclination <i>(indicate by using tick mark [✓])</i> |
|-------|--|--|
| 1.    | Aesthetics, Beauty, Cosmetology                                |  |
| 2.    | Digital Media, Design, Art                                     |  |
| 3.    | Languages  |  |
| 4.    | Banking, Commerce  |  |
| 5.    | Management, Cleaning, Organizing, Ensuring things are in order |  |
| 6.    | Retail, buying, selling, trading                               |  |
| 7.    | Process Management, Solving problems, Sharing information      |  |
| 8.    | Data collection, data analysis, presentation of data           |  |
| 9.    | Helping, interest in the human body, interest in health        |  |
| 10.   | e-Commerce, Digital marketplace                                |  |
| 11.   | Land transportation, planning of events, vehicles, driving     |  |
| 12.   | Computer coding, programming                                   |  |

Please support your choice and recommendation for the student by sharing student participation/ recognition in the above mentioned area of interests/ behaviour displayed in school or in community/ volunteering in the chosen sector. (Note: The LOR will be complete only if the below section is filled).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

I am confident to recommend the student and feel that he/she will continue and do well in this field. Thus I recommend him/her to the above mentioned three fields of study.

School Principal/Vice Principal: \_\_\_\_\_

Name of School: \_\_\_\_\_

School ID: \_\_\_\_\_

|                     |
|---------------------|
| School Stamp & Date |
|---------------------|

**Note-** Kindly email the duly filled and signed performa at [lor@dseu.ac.in](mailto:lor@dseu.ac.in).

**Form of Medical Certificate**

(To be signed by a registered medical practitioner holding a Medical Degree)

**(TO BE SUBMITTED AT THE TIME OF ADMISSION)**

I certify that I have carefully examined Mr./Ms. \_\_\_\_\_  
Son/daughter of Shri/ Smt. \_\_\_\_\_ whose  
signature is given below. Based on the examination, I certify that he/she is in  
good mental and physical health and is free from any physical defects which  
may interfere with his/her studies including the active outdoor duties required  
of a professional.

Space for Passport size  
photograph

From the candidate records we know the candidate has undergone treatment/is undergoing treatment for:

1. Name of ailment (s) (physical/mental) \_\_\_\_\_
2. Treatment \_\_\_\_\_(completed or continuing)
3. Treating Doctor \_\_\_\_\_

In case of emergency or need please get in touch with

\_\_\_\_\_

Marks of Identification \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Place:

Date:

\*Please note that this information will be kept confidential and will not in anyway be used for making selection decisions

Name & signature of the Medical Officer with seal  
and registration number

*\* Strike whichever is not applicable.*

**Certificate For Availing Admission Against Person with Disabilities Quota**  
(To be issued by Medical Board from Government Hospital)

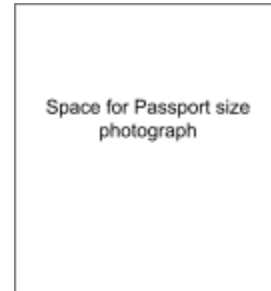
Name of the candidate: Mr./Ms.\* \_\_\_\_\_

Father's Name: \_\_\_\_\_

Permanent Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Percentage loss of earning capacity (in words):

\_\_\_\_\_

Whether the candidate is otherwise able to carry on the studies and perform the duties of an engineer/architect satisfactorily: \_\_\_\_\_

Name of the disease causing handicap: \_\_\_\_\_

Whether handicap is temporary or permanent: \_\_\_\_\_

Whether handicap is progressive or non-progressive: \_\_\_\_\_

The candidate is FIT / UNFIT to pursue Diploma/ Undergraduate/ Postgraduate (course name)

\_\_\_\_\_.

*(\*Strike out whichever is not applicable)*

\_\_\_\_\_  
Doctor

\_\_\_\_\_  
Doctor

\_\_\_\_\_  
Chief Medical Officer

Date:

Seal of Office

**NOTE:**

The medical board must have three members.

1. Candidate having temporary or progressive handicap will not be considered against these seats.

**Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)  
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/ Smt.  
\_\_\_\_\_ son/ wife/ daughter of Shri/  
Smt. \_\_\_\_\_

Date of Birth (DD/MM/YY) \_\_\_\_\_

Age \_\_\_\_\_ years, male/ female \_\_\_\_\_

Registration No. \_\_\_\_\_

Permanent resident of:

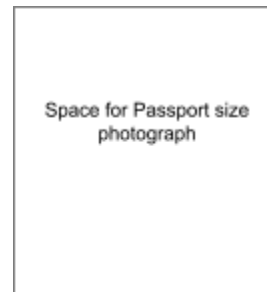
House No.- \_\_\_\_\_ Ward/ Village/ Street \_\_\_\_\_

Post Office \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_

whose photograph is affixed above, and am satisfied that:

1. He/ She is a case of:
  - a. Locomotor Disability
  - b. Blindness(Please tick as applicable)
2. The diagnosis in his/her case is \_\_\_\_\_
3. He/ She has \_\_\_\_\_% (in figure) \_\_\_\_\_ percent (in words) permanent physical impairment/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines (to be specified).
4. The applicant has submitted the following document as proof of residence:-



| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

**Disability Certificate**  
(In cases of multiple disabilities)  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/  
Smt. \_\_\_\_\_ son/ wife/ daughter of Shri  
\_\_\_\_\_ Date of Birth  
(DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/  
female \_\_\_\_\_

Space for Passport size  
photograph

Registration No. \_\_\_\_\_

Permanent resident of:

House No.- \_\_\_\_\_ Ward/ Village/ Street \_\_\_\_\_

Post Office \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_

whose photograph is affixed above, and are satisfied that:

1. He/ She is a Case of **Multiple Disability**. His/ Her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability           | Affected Part of Body | Diagnosis | Permanent physical impairment/ mental disability (in %) |
|--------|----------------------|-----------------------|-----------|---|
| 1      | Locomotor disability | @                     |           |   |
| 2      | Low vision           | #                     |           |   |
| 3      | Blindness            | Both Eyes             |           |   |
| 4      | Hearing impairment   | £                     |           |   |
| 5      | Mental retardation   | X                     |           |   |
| 6      | Mental-illness       | X                     |           |   |

- @- e.g. Left/ Right/ Both arms/ legs**
- # - e.g. Single eye/ Both eyes**
- £ - e.g. Left/ Right/ Both eyes**

2. In the light of the above, his/ her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_ percent

In words: \_\_\_\_\_ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:

a. Not necessary

b. Is recommended/ after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_.

5. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

6. Signature and seal of the Medical Authority:

\_\_\_\_\_

Name and Seal of Member

\_\_\_\_\_

Name of Seal of Member

\_\_\_\_\_

Name and Seal of Chairperson

**ANNEXURE - V**

**DECLARATION/ UNDERTAKING FOR NON-MIGRATION OF STUDENTS AFTER  
ADMISSION**

I, \_\_\_\_\_ son/ daughter of Smt./Shri.  
\_\_\_\_\_ resident of \_\_\_\_\_  
State \_\_\_\_\_ hereby declare/ undertake that I will not ask/ request for Inter-Institute / Campus  
migration within the same branch or out of the branch in which I have been admitted.

Place:

Signature of the Candidate:

Date:

Signature of the Parents/ Guardian



ANNEXURE - VI

**CERTIFICATE FOR AVAILING ADMISSION AGAINST DEFENCE QUOTA ISSUED BY  
SECRETARY KENDRIYA SAINIK BOARD, DELHI OR SECRETARY, ZILA/RAJYA  
SAINIK BOARD OR OFFICER-IN-CHARGE, RECORD OFFICE OF CONCERNED  
SERVICE FOR SERVING PERSONNEL**

This is to certify that Mister/ Miss. ....Son/ Daughter of  
.....resident of .....  
..... the above-named officer/ JCO /  
OR pertains to the category marked below: - (Select one from below)

- (a) Killed in Action on .....during .....
- (b) Disabled in Action on .....during.....
- (c) Died in peacetime on .....with death  
attributable to military service
- (d) Disabled in peacetime with disability attributable to military service.
- (e) Gallantry Award Winner (.....)
- (f) Ex-Serviceman.
- (g) Serving Soldier  
(Category \_\_\_\_\_above)

Mister/ Miss. ....son/daughter of the above-named officer/ JCO/ OR is  
eligible for Admission in .....Course in  
..... Board against the Defense quota under priority ..... His/  
Her Ex-Serviceman Widow Identity Card No. is DLH-01...../RSB

(Round stamp of Office)

SECRETARY  
(Zila/Rajya Sainik Board)

**ANNEXURE - VII**

**UNDERTAKING ON PROHIBITION OF RAGGING**

I, \_\_\_\_\_ son/ daughter of Shri/ Smt. \_\_\_\_\_ resident of \_\_\_\_\_ State, hereby declare that I am aware of the law regarding prohibition of ragging as well as the punishments, and that, if found guilty of the offence of ragging and/or abetting ragging, I am liable to be punished appropriately.

Place:

Signature of the Candidate

Name of the candidate:

Date:

I, \_\_\_\_\_ Father/Guardian of Shri./Ms. \_\_\_\_\_ resident of \_\_\_\_\_ hereby declare that I am aware of the law regarding prohibition of ragging and I agree to abide by the punishment meted out to my ward in case the later is found guilty of ragging.

Signature of Parent/ Guardian  
Name of Parent/ Guardian

---

*NOTE: Each student and every parent must submit an online undertaking every academic year at [www.antiragging.in](http://www.antiragging.in) and [www.amanmovement.com](http://www.amanmovement.com)*

**ANNEXURE - VIII**

**CERTIFICATE FOR AVAILING ADMISSION AGAINST  
KASHMIRI MIGRANT QUOTA**

(To be submitted at the Time of Counselling/Admission)

Certified that Shri./Km./Smt. \_\_\_\_\_ son/ daughter/ wife of  
Shri./Smt. \_\_\_\_\_ resident  
of \_\_\_\_\_ is registered as Migrant from  
Kashmir. The Registration number is \_\_\_\_\_ dated  
\_\_\_\_\_. It is also certified that  
Shri./Km./Smt. \_\_\_\_\_ is registered in Delhi as Kashmiri Migrant  
on \_\_\_\_\_.

Name & Signature of  
Deputy Commissioner/ Competent Authority  
(Office Stamp)

Place:

Date:

**Government of NCT of Delhi**  
**(Name & Address of the authority issuing the certificate)**  
**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY**  
**WEAKER SECTIONS**

Certificate No. -----

Date: -----

VALID FOR THE YEAR -----

This is to certify that Shri/Smt./Kumari ----- son/daughter/wife of -----  
----- permanent resident of -----, Village/Street ----  
----- Post Office ----- District ----- in the State/Union/Street  
----- Pin Code ----- whose photograph is attested below belongs to  
Economically Weaker Sections since the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 lakhs  
(Rupees Eight Lakh only) for the financial year ----- His/her family does not own or possess any  
of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in area other than the notified municipalities.

2. Shri/Smt./Kumari ----- belongs to the ----- caste which is not  
recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes.

Signature with Seal of Office -----

Name -----

Designation -----

\* Income covered from all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term "Family" for this purpose includes the person who seeks the benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**UNDERTAKING  
(To be submitted at the time of Admission)**

- I. I am liable to be struck off from the roll of University without notice in case I remain absent for 10 consecutive working days without information/sanction of leave, unsatisfactory progress, short of attendance below 75 %, falling in the aptitude test, Committing breach of discipline in the Institution.
- II. I shall have no objection in attending the Institution as per the existing or changed timing by the institute as per shift timing.
- III. I shall maintain at least 75% attendance in each subject to make me eligible for appearing in each examination.
- IV. I have no objection if I will be transferred to any other Institute due to any administrative reason whatsoever.
- V. I will not carry/use mobile phones on the Institute campus.
- VI. I hereby declare that I am aware of the law regarding prohibition of ragging as well as the punishments, and that, if found guilty of the offence of ragging and/or abetting ragging, I am liable to be punished as per guideline issued by the Honourable Supreme Court of India.
- VII. I will attend the Industrial visit / On-Job Training during the training period at various Industries at my own risk. In case of any accident, mis-happening or riots, I/We will not hold the Institute/Industry responsible for the same.
- VIII. I will attend online and offline classes and tests as conducted during the course of study.

In case, I/We fail to abide by myself as stated above, the Principal/Head of the Institute is empowered to take disciplinary action against me as per rules.

Yours faithfully

\_\_\_\_\_  
**(Full Signature of Parent/Guardian)**

**Name:** \_\_\_\_\_ **(Block Letters)**

**Relation:** \_\_\_\_\_

\_\_\_\_\_  
**(Full Signature of Student)**

**Name:** \_\_\_\_\_ **(Block Letters)**

**Enrolment No./Roll No.** \_\_\_\_\_

**Course/Branch:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**List of Recognized Boards of Secondary Education**

DSEU, Delhi follows recognized boards for admission purposes. Valid boards for admission in DSEU are as follows. In case of any clarification or if candidates qualifying board is not featuring in below mentioned lists then he/she may contact the help desk at DSEU or email [admissions@dseu.ac.in](mailto:admissions@dseu.ac.in).

**STATE: ANDHRA PRADESH**

1. Andhra Pradesh Board of Intermediate Education, Hyderabad
2. Andhra Pradesh Board of Secondary Education, Hyderabad
3. Andhra Pradesh Open School Society, SCERT Campus, Hyderabad

**STATE: ASSAM**

1. Assam Higher Secondary Education Council, Bamunimaidan, Guwahati
2. Assam Board of Secondary Education, Guwahati
3. Assam Higher Secondary Education Council, Assam State Open School Bamunimaidan, Guwahati

**STATE: BIHAR**

1. Bihar Intermediate Education Council, Patna
2. Bihar School Examination Board, Patna
3. Bihar Sanskrit Shiksha Board, Patna
4. Bihar Board of Open Schooling & Examination, Patna

**STATE: CHHATTISGARH**

1. Chhattisgarh Board of Secondary Education, Raipur
2. Chhattisgarh Board of Secondary Education & State Open School, Raipur
3. Chhattisgarh Madarsa Board, Chhattisgarh

**STATE: DELHI/ ALL INDIA BOARDS**

1. National Institute of Open Schooling (formerly National Open School), New Delhi
2. Central Board of Secondary Education, Delhi
3. Council for Indian School Certificate Examinations, New Delhi
4. Rashtriya Sanskrit Sansthan, New Delhi.
5. Directorate of Army Education, New Delhi.
6. Jamia Millia Islamia, New Delhi.
7. Jamia Millia Hamdard University. New Delhi

**STATE:GOA**

Goa Board of Secondary & Higher Secondary Education, Goa

**STATE: GUJARAT**

1. Gujarat Secondary & Higher Secondary Education Board, Gandhi Nagar
2. Gujarat State Open School, Gandhi Nagar, Gujarat

**STATE: HARYANA**

1. Haryana Board of School Education, Hansi Road, Bhiwani
2. Haryana Open School, Bhiwani

**STATE: HIMACHAL PRADESH**

1. Himachal Pradesh Board of School Education, Dharamshala
2. Himachal Pradesh State Open School, Dharamsala, Kangra

**STATE: JAMMU & KASHMIR**

1. J&K State Board of School Education, Jammu
2. J&K State Open School, Srinagar

**STATE: JHARKHAND**

Jharkhand Academic Council, Ranchi

**STATE: KARNATAKA**

1. Karnataka Board of the Pre-University Education, Bangalore
2. Karnataka Secondary Education Examination Board, Bangalore
3. Karnataka Open School, J.S.S. Maha Vidya Peeth, Mysore

**STATE: KERALA**

1. Kerala Board of Public Examinations, Pareeksha Bhawan, Thiruvananthapuram
2. Kerala Board of Higher Secondary Education, Thiruvananthapuram
3. Kerala State Open School, Thiruvananthapuram

**STATE: MAHARASHTRA**

Maharashtra State Board of Secondary and Higher Secondary Education, Pune

**STATE: MADHYA PRADESH**

1. Madhya Pradesh Board of Secondary Education, Bhopal
2. M.P. State Open School, Bhopal
3. Madhya Pradesh Madarsa Board, Madhya Pradesh

**STATE: MANIPUR**

1. Manipur Council of Higher Secondary Education, Imphal
2. Manipur Board of Secondary Education, Imphal

**STATE: MEGHALAYA**

Meghalaya Board of School Education, Meghalaya

**STATE: MIZORAM**

Mizoram Board of School Education Chaltlang, Aizawl

**STATE: NAGALAND**

Nagaland Board of School Education, Kohima

**STATE: ODISHA**

1. Odisha Council of Higher Secondary Education Bhubaneswar
2. Odisha Board of Secondary Education, Cuttack

**STATE: PUNJAB**

Punjab School Education Board, Mohali

**STATE: RAJASTHAN**

1. Rajasthan Board of Secondary Education, Ajmer
2. Rajasthan State Open School, Jaipur
3. Banasthali Vidyapith, Banasthali, Rajasthan

**STATE: TAMIL NADU**

1. Tamil Nadu Board of Secondary Education, Chennai
2. Tamil Nadu Board of Higher Secondary Education, Chennai
3. Tamil Nadu State Open School, Chennai

**STATE: TRIPURA**

Tripura Board of Secondary Education, Agartala, Tripura West

**STATE: UTTAR PRADESH**

1. U.P. Board of High School & Intermediate Education, Allahabad
2. Board of Madrasa Education, Uttar Pradesh
3. Aligarh Muslim University, Aligarh.
4. Sampurnanand Sanskrit Vishwavidyalaya, Varanasi (PoorvaMadhyama Examination)

**STATE: UTTARAKHAND**

1. Uttarakhand Vidhyaleye Shiksha Parishad (UBSE), Ramnagar, Nainital.
2. Gurukul Kangri Vishwavidyalaya, Haridwar.

**STATE: WEST BENGAL**

1. West Bengal Board of Secondary Education, Calcutta
2. West Bengal Council of Higher Secondary Education, Calcutta
3. West Bengal Council for Rabindra Open Schooling
4. West Bengal Board of Madrasa Education

**OTHER INSTITUTES/BOARDS RECOGNISED**

1. IGCSE Programme from University of Cambridge (International Exam) five passes with grade A, B, C, D & E.
2. International Baccalaureate - Asia Pacific
3. Edexcel Board



**Any recognized Board of foreign countries**

For learners who possess a High School/Secondary Certificate from any Foreign Board/University are required to attach a certificate from the Association of Indian Universities (AIU) to the effect that the examination passed is equivalent to the Secondary Examination.

Other boards/ universities may be added to this list once we get to know of them.

## CHECK-LIST

**DOCUMENTS REQUIRED AT THE TIME OF REPORTING IN THE ALLOTTED  
CAMPUS FOR FINAL ADMISSION**

1. Payment receipt of Online Part-payment made by the candidate.
2. Copy of Candidate Profile of Registered Candidate (from [www.dseuonline.com](http://www.dseuonline.com))
3. Copy of choices submitted by Candidate (from the website [www.dseu.ac.in](http://www.dseu.ac.in))
4. Copy of Provisional Allotment Letter (from the website [www.dseu.ac.in](http://www.dseu.ac.in))
5. Proof of Date of Birth (Secondary School Certificate) (Original and One self-attested Photocopy).
6. Certificate and Mark Sheet of the qualifying examination issued by the Board (Original and one self-attested photocopy). In case the original certificate is not awarded at the level of the School, a Provisional Certificate /Downloaded copy of the marks sheet duly authenticated by the concerned School Principal may be considered.
7. SC / ST / Person with Disabilities/ Divyang (PWD)\* (Annexure: IV) / OBC# certificate issued by the competent authority/Defense Category (Annexure: VI) / Kashmiri Migrants (Annexure – VIII) / Minority Status Certificate(s) / EWS (Annexure IX) whichever applicable, on the basis of which reservation is claimed (Original and one self-attested photocopy)
8. Conduct and Character Certificate from the Head of the Institution from where the qualifying examination has been passed/ or from a Gazetted Officer (Original and One self-attested Photocopy).
9. Certificate of Medical Fitness to be signed by a Registered Medical Practitioner in the format as given in Annexure - III in the Information Bulletin (Original).
10. Undertaking regarding the prohibition of ragging (Annexure: VII)
11. Transfer Certificate/School leaving Certificate/ Migration Certificate (Original and two self-attested copies).
12. Declaration/ Undertaking for non-migration (inter-polytechnic/institute) after admission. (AnnexureV)
13. Undertaking by the student for maintaining Discipline in the University during the course of study. (Annexure-XI)
14. Letter of Recommendation from Head of School (If applicable, furnish in original) - (Annexure - II)

**Note-**

1. All the candidates seeking admission under the Person with Disabilities (PWD) quota are required to bring a certificate from Vocational Rehabilitation Centre (VRC) for Handicapped, 9-11 Vikas Marg, Karkardooma, Delhi-92, and for Dyslexia a certificate from Institute of Human Behavior and Allied Sciences (IHBAS), Tahirpur Road, Dilshad Garden, Delhi-110095, only as to whether he/she is fit for undergoing the course applied for. No other certificate in this regard shall be entertained. Non submission of certificate or admission on the basis of wrong choice filling other than as mentioned in their PWD certificate will lead to cancellation of admission”.
2. The OBC (Non-Creamy Layer) certificate is to be issued on or after 01-04-2021. If it is issued prior to 01-04-2021, it should be accompanied with a **Valid family Income certificate** issued on or after

01-04-2021 and is Valid as on 01-08-2021 from the competent authority mentioned in the list of approved authorities.

3. Candidates applying under EWS category, with family Income up to Rs. 8 Lakh per annum and assets as per the Family Income and Asset Certificate Produce Valid Family Income & Asset certificate issued by competent authority on or after 01-04-2021 and is Valid as on 01-08-2021.
4. Candidates who have passed in the year 2020 are allowed to upload the downloaded mark sheet in order to streamline the admission process. However, at the time of reporting, the candidate must submit the original mark sheet (along with a copy) issued by the recognized educational Board so as to verify the uploaded document.
5. Any following shall be considered for Date of Birth Certificate;
  - (a) Certificate/Mark Sheet (Original and Downloaded) issued by the recognized educational board indicating date of birth.
  - (b) Character Certificate issued by the school/educational institute last attended indicating date of birth.
  - (c) Admit Card of Matriculation Certificate if the student appeared for the said examination in the year 2020 and if date of birth mentioned therein.
  - (d) Any other Bonafide Certificate issued by the School/Board indicating date of birth.
  - (e) Certificate of DigiLocker.

However, at the time of reporting, the candidate must submit the original certificate/ mark sheet (along with a copy) issued by the recognized educational Board/ school indicating date of birth so as to verify the same with the uploaded document in this regard.

6. Income Certificate in case of OBC:
  - (a) OBC candidates who are unable to submit the latest valid income certificate at the closing date of online form submission then they are allowed to submit a latest valid income certificate at the time of reporting at the institute (those having old certificate)
  - (b) In case of OBC/ income certificate issued from other state with validity of more than one year and if it is valid as on date 01 August 2020 then the same is to be accepted.